

## GREETING

Gathered in Christ. **We serve with grace.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does. *Silence is kept for reflection.* God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

OPENING HYMN "GATHER US IN" .....#532

## PRAYER OF THE DAY

**C: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: AMOS 6:1a, 4-7

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,  
<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away. The word of the Lord. **Thanks be to God.**

## PSALM 146

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!  
<sup>2</sup>**I will praise the LORD as long as I live;  
 I will sing praises to my God while I have my being.**  
<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.  
<sup>4</sup>**When they breathe their last, they return to earth,  
 and in that day their thoughts perish.**  
<sup>5</sup>Happy are they who have the God of Jacob for their help,  
 whose hope is in the LORD their God;  
<sup>6</sup>**who made heaven and earth, the seas, and all that is in them;  
 who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

<sup>8</sup>**The LORD opens the eyes of the blind;  
the LORD lifts up those who are bowed down; the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>**The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!**

SECOND READING: 1 TIMOTHY 6:6-19

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. The word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL ACCORDING TO LUKE 16:19-31

**Glory to you, O Lord.** [Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they

be convinced even if someone rises from the dead.' ” The gospel of the Lord. **Praise to You, O Christ.**

SERMON

HYMN OF THE DAY “WHERE CROSS THE CROWDED WAYS OF LIFE”.....#719

APOSTLES CREED

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation. *A brief silence.* O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace, **hear our prayer.**

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

OFFERTORY SONG "GIVE THANKS"

**Give thanks with a grateful heart. Give thanks to the holy one. Give thanks because He’s given Jesus Christ His Son. And now let the weak say I am strong. Let the poor say I am rich; because of what the Lord has done for us. Give thanks. Give thanks.**

OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need;

through Jesus Christ, who sets a table for all. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. God most mighty, God most merciful, O God our rock and our salvation. Hear us as we praise; call us to Your table; grant us Your life. When the earth was a formless void, You formed order and beauty. When Abraham and Sarah were barren, You sent them a child. When the Israelites were enslaved, You led them to freedom. Full of compassion, You granted the people Your life. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his death, Celebrating his resurrection, Trusting his presence in every time and place, we plead Amen. God, you are Breath: send your Spirit on this meal. You are Bread: feed us with yourself. You are wine: warm our hearts and make us one. God, you are Fire: transform us with hope. God most majestic, God our strength and our song, You show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. **Amen.**

LORD’S PRAYER

COMMUNION HYMN *“LORD WHOSE LOVE IN HUMBLE SERVICE”* .....#712

PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen.**

SENDING SONG *“CANTICLE OF THE TURNING”* .....#723

RINGING OF THE BELLS

SONG OF PEACE

DISMISSAL

Go in peace, with Christ beside you. **Thanks be to God.**

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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## Where Cross the Crowded Ways of Life



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

- |  |  |
|--|--|
| <p>5 O Master, from the mountainside<br/>             make haste to heal these hearts of pain;<br/>             among these restless throngs abide;<br/>             oh, tread the city's streets again;</p> | <p>6 Till all the world shall learn your love,<br/>             and follow where your feet have trod;<br/>             till glorious from your heav'n above<br/>             shall come the city of our God.</p> |
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Text: Frank M. North, 1850–1935, alt.  
 Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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## Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ge-d, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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## Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
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