

## GREETING

Gathered in Christ. **We serve with grace.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come. We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. **Amen.**

GATHERING SONG *"ALLELUIA! JESUS IS RISEN"* .....#377

## PRAYER OF THE DAY

**Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING: Acts 9:1-6 [7-20]

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." [<sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much

evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”] The word of the Lord. **Thanks be to God.**

### PSALM 30

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.  
<sup>2</sup>**O LORD my God, I cried out to you, and you restored me to health.**  
<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.  
<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**  
<sup>5</sup>God’s wrath is short; God’s favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.  
<sup>6</sup>**While I felt secure, I said, I shall never be disturbed.**  
<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.  
<sup>8</sup>**I cried to you, O LORD; pleaded with my Lord, saying,**  
<sup>9</sup>“What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?  
<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper.”**  
<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.  
<sup>12</sup>**Therefore my heart sings to you without ceasing;**  
**O LORD my God, I will give you thanks forever.**

### SECOND READING: Revelation 5:11-14

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped. The word of the Lord. **Thanks be to God.**

### THE HOLY GOSPEL ACCORDING TO JOHN 21:1-19

**Glory to you, O Lord.** <sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I

am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.” The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

HYMN OF THE DAY “CHRIST IS ALIVE! LET CHRISTIANS SING” .....#389

## APOSTLES CREED

### PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *A brief silence.* Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy, **hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy, **hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy, **hear our prayer.**

Restore all people who cry to you for help (*especially*). Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy, **hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy, **hear our prayer.**

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

**PEACE**

The peace of Christ be with you always. **And also with you.**

**OFFERING**

OFFERTORY SONG "*GIVE THANKS*"

**OFFERING PRAYER**

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

**LORD'S PRAYER**

**SENDING**

**BLESSING**

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever. **Amen.**

SENDING SONG "*THINE IS THE GLORY*".....#376

**RINGING OF THE BELLS**

**SONG OF PEACE**

**My peace I give unto you. It's a peace that the world cannot give. It's a peace that the world cannot understand; peace to know; peace to live. My peace I give unto you.**

**DISMISSAL**

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done. **Thanks be to God.**

**ANNOUNCEMENTS**

# Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

## Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!