

Worship Service

GATHERING

LIGHTING OF CANDLES, WELCOME, AND ANNOUNCEMENTS

RINGING OF THE BELLS

GREETING

P: Gathered in Christ.

C: We serve with grace.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.

GATHERING SONG “*All People That on Earth Do Dwell*” #883

PRAYER OF THE DAY

C: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: NUMBERS 11:4-6, 10-16, 24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." ²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"
Word of God, Word of Life.

C: Thanks be to God.

PSALM 19:7-14

⁷The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

**⁸The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

⁹The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.

**¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses? Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get
dominion over me; then shall I be whole and sound, and innocent of a great offense.

**¹⁴Let the words of my mouth and the meditation of my heart be acceptable in
your sight, O Lord, my strength and my redeemer.**

SECOND READING: JAMES 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing
songs of praise. ¹⁴Are any among you sick? They should call for the elders of the
church and have them pray over them, anointing them with oil in the name of the
Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and
anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one
another, and pray for one another, so that you may be healed. The prayer of the
righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed
fervently that it might not rain, and for three years and six months it did not rain on
the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its
harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and
is brought back by another, ²⁰you should know that whoever brings back a sinner from
wandering will save the sinner's soul from death and will cover a multitude of sins.
Word of God, Word of Life.

C: Thanks be to God.

KIDS TALK

GOSPEL ACCLAMATION

P: Alleluia!

C: Your word, O Lord, is truth; sanctify us in the truth. Alleluia!

THE HOLY GOSPEL ACCORDING TO MARK 9:38-50

The Holy Gospel according to Mark, the 9th chapter.

C: Glory to you, O Lord.

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name,
and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not
stop him; for no one who does a deed of power in my name will be able soon afterward
to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you,
whoever gives you a cup of water to drink because you bear the name of Christ will by
no means lose the reward. ⁴²"If any of you put a stumbling block before one of these
little ones who believe in me, it would be better for you if a great millstone were hung
around your neck and you were thrown into the sea. ⁴³If your hand causes you to
stumble, cut it off; it is better for you to enter life maimed than to have two hands and

to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.” The gospel of the Lord.

C: Praise to you, O Christ.

SERMON “*That They Know the Name of Jesus! Thanks be to God*”Deacon Ro

HYMN OF THE DAY “*God of Grace and God of Glory*” #705

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

PRAYERS OF INTERCESSION

P: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need.

A brief silence.

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter.

Hear us, O God.

C: Your mercy is great.

P: We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

C: Your mercy is great.

P: We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

C: Your mercy is great.

P: We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing (*especially*). Hear us, O God.

C: Your mercy is great.

P: We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God

C: Your mercy is great.

Here other intercessions may be offered.

P: We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

C: Your mercy is great.

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

OFFERTORY SONG "*Give Thanks*"

C: Give thanks with a grateful heart. Give thanks to the holy one. Give thanks because He's given Jesus Christ His Son. And now let the weak say I am strong. Let the poor say I am rich; because of what the Lord has done for us. Give thanks. Give thanks.

OFFERING PRAYER

P: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HYMN “*Holy, Holy, Holy*” Setting 4, p153

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you. Through him you created all things, and in him you take delight. He is your Word, sent from heaven to a virgin’s womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. It is he, our Lord Jesus, who fulfilled all your will and won for you a holy people; he stretched out his hand in suffering in order to free from suffering those who trust you. It is he who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: “Take and eat; this is my body, broken for you. Do this in remembrance of me.” In the same way he took the cup, gave thanks, and gave it for all to drink, saying: “This is my blood poured out for you. Do this for the remembrance of me.” Remembering, then, his death and resurrection, we lift this bread and this cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish your faith in truth, that we may praise and glorify you through your Son Jesus Christ. Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and

forever.

C: AMEN, AMEN, AMEN.

LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the words Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

All are welcome at the table of Jesus. Please come to the communion rail, kneel or stand receiving the bread from Deacon Ro by extending your hands in thanksgiving.

Please take your preferred cup of wine/juice from Deb when she offers the tray. You may remember your baptism on the way to the rail at the font by dipping your hand or finger in the water and marking the sign of the cross on your forehead. If you prefer to not receive bread and wine and would like a blessing, please come crossing your arms over your heart.

COMMUNION HYMN “Lamb of God” Setting 4 #154

PRAYER AFTER COMMUNION

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

SENDING

BLESSING

P: God all mighty, God most merciful ✚ bless you, keep you, and give you peace.

C: Amen.

SENDING SONG “O God, Our Help in Ages Past” #632

RINGING OF THE BELLS

SONG OF PEACE

C: My peace I give unto you. It's a peace that the world cannot give. It's a

**peace that the world cannot understand; peace to know; peace to live. My
peace I give unto you.**

DISMISSAL

P: Go in peace. Follow Jesus.

C: Thanks be to God.

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