

**Bethlehem Lutheran Church**  
**Rev. Deacon Ro Fesser**

**22<sup>ND</sup> SUNDAY OF PENTECOST**

**OCTOBER 20, 2024**

**Worship Service**

**GATHERING**

**LIGHTING OF CANDLES, WELCOME, AND ANNOUNCEMENTS**

**RINGING OF THE BELLS**

**GREETING**

Gathered in Christ. **We serve with grace.**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing. *Silence is kept for reflection.*

Gracious God, **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

**GATHERING SONG “Savior Like a Shepherd Lead Us” ..... #789**

**PRAYER OF THE DAY**

**Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

**FIRST READING: ISAIAH 53:4-12**

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we

have all turned to our own way, and the Lord has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. Word of God, Word of Life. **Thanks be to God.**

#### PSALM 91:9-16

<sup>9</sup>Because you have made the Lord your refuge, and the Most High your habitation,

<sup>10</sup>**no evil will befall you, nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you, to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them, and show them my salvation.**

#### SECOND READING: HEBREWS 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was

heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek. Word of God, Word of Life. **Thanks be to God.**

## KIDS TALK

### GOSPEL ACCLAMATION

*Alleluia!* **The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Alleluia!**

### THE HOLY GOSPEL ACCORDING TO MARK 10:35-45

The Holy Gospel according to the gospel of Mark, the 10<sup>th</sup> chapter.

**Glory to you, O Lord.** <sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.” The gospel of the Lord. **Praise to you, O Christ.**

SERMON “*Never Go Wrong Being Slave of All?*” ..... Rev Deacon Ro

HYMN OF THE DAY “*O Master, Let Me Walk With Thee*” ..... #818

### NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he**

suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **AMEN.**

#### PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation. *A brief silence.* Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons humble wisdom and ground them in your love. God of grace, **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace, **hear our prayer.**

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace, **hear our prayer.**

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace, **hear our prayer.**

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace, **hear our prayer.**

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

#### PEACE

The peace of Christ be with you always. **And also with you.**

#### OFFERING

OFFERTORY SONG "*Give Thanks*"

**Give thanks with a grateful heart. Give thanks to the holy one. Give thanks because He's given Jesus Christ His Son. And now let the weak say I am strong. Let the poor say I am rich; because of what the Lord has done for us. Give thanks. Give thanks.**

OFFERING PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HYMN "*Holy, Holy, Holy*" ..... Setting 4, p153

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you. Through him you created all things, and in him you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. It is he, our Lord Jesus, who fulfilled all your will and won for you a holy people; he stretched out his hand in suffering in order to free from suffering those who trust you. It is he who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: "Take and eat; this is my body, broken for you. Do this in remembrance of me." In the same way he took the cup, gave thanks, and gave it for all to drink, saying: "This is my blood poured out for you. Do this for the remembrance of me." Remembering, then, his death and resurrection, we lift this bread and this cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish your faith in truth, that we may praise and glorify you through your Son Jesus Christ. Through him all glory and honor are

yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever. **AMEN, AMEN, AMEN.**

## LORD'S PRAYER

## INVITATION TO COMMUNION

Jesus welcomes you to this table where there is plenty. Come, here is your God.

COMMUNION HYMN "*Lamb of God*" ..... Setting 4,p 154

## PRAYER AFTER COMMUNION

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

## BLESSING

God all mighty, God most merciful † bless you, keep you, and give you peace. **Amen.**

HYMNFEST "*I Was There To Hear Your Borning Cry*"...(WOV blue hymnal)..... #770

## SONG OF PEACE

## DISMISSAL

Go in peace. Follow Jesus. **Thanks be to God.**

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## Savior, like a Shepherd Lead Us



1 Sav-ior like a shep-herd lead us; much we need your ten-der care.  
2 We are yours; in love be-friend us, be the guard-ian of our way;  
3 You have prom-ised to re-ceive us, poor and sin-ful though we be;  
4 Ear-ly let us seek your fa-vor, ear-ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
keep your flock, from sin de-fend us, seek us when we go a-stray.  
you have mer-cy to re-lieve us, grace to cleanse, and pow'r to free.  
bless-ed Lord and on-ly Sav-ior, with your love our spir-its fill.



Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.  
Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.  
Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.  
Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.



Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.  
Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.  
Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.  
Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

## O Master, Let Me Walk with You



1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836-1918, alt.  
Music: MARYTON, H. Percy Smith, 1825-1898



## Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
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Terresa will be working remote this week.

Phone number: 842-2246; Email [lutheranchurchbrush@yahoo.com](mailto:lutheranchurchbrush@yahoo.com)

Ro's Office Hours: Today: 2:00-4:00pm, Monday: 9:00-1:00pm,  
Saturday: 2:30-4:30pm

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