

GREETING

P: Gathered in Christ.

C: We serve with grace.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end.

C: Amen.

P: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

C: we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

P: These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

C: Amen.

GATHERING SONG *“Come Ye Thankful People Come”*..... #693

THANK OFFERING WILL BE GATHERED DURING THE SINGING OF HYMN

Deacon Ro will hand out two baskets, one for the north side and one for the south side which will be passed among everyone seated on each side. The last person to receive the basket on each side may take it to Usher Steve Rohde standing in the center aisle who will bring both baskets to the altar.

THANK OFFERING PRAYER

Almighty God, Father of all mercies, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creation, for keeping us and all things in your care, and for all the blessings of life. Above all we bless you for your immeasurable love in redeeming the world by our lord Jesus Christ, for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies that with thankful hearts we praise you, not only with our lips but in our lives, by giving ourselves to your service and by living in your gifts of holiness and

righteousness all our days; through Jesus Christ our lord, to whom with you and the holy spirit, be all worship and praise, now and forever. Amen

PRAYER OF THE DAY

C: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING: DANIEL 7:9-10, 13-14

⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed. Word of God, Word of Life.

C: Thanks be to God.

PSALM 93

¹The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength. The Lord has made the world so sure that it cannot be moved.

**²Ever since the world began, your throne has been established;
you are from everlasting.**

³The waters have lifted up, O Lord, the waters have lifted up their voice;
the waters have lifted up their pounding waves.

**⁴Mightier than the sound of many waters, mightier than the breakers of
the sea, mightier is the Lord who dwells on high.**

⁵Your testimonies are very sure, and holiness befits your house,
O Lord, forever and forevermore.

SECOND READING: REVELATION 14b-8

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who

loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty. Word of God, Word of Life.

C: Thanks be to God.

KIDS TALK

GOSPEL ACCLAMATION

P: Alleluia!

C: Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. Alleluia.

THE HOLY GOSPEL ACCORDING TO JOHN 18:33-37

The Holy Gospel according to John, the 18th chapter.

C: Glory to you, O Lord.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” The gospel of the Lord.

C: Praise to you, O Christ.

SERMON “*So How Do You See Your King and What’s Your Expectation?*”Deacon Ro

HYMN OF THE DAY “*Crown Him with Many Crowns*” #855

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

PRAYERS OF INTERCESSION

P: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God,

C: receive our prayer.

P: Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy.

Merciful God,

C: receive our prayer.

P: Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,

C: receive our prayer.

P: Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,

C: receive our prayer.

P: Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,

C: receive our prayer.

P: In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,

C: receive our prayer.

P: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

OFFERTORY SONG "*Give Thanks*"

C: Give thanks with a grateful heart. Give thanks to the holy one. Give thanks because He's given Jesus Christ His Son. And now let the weak say I am strong. Let the poor say I am rich; because of what the Lord has done for us. Give thanks. Give thanks.

OFFERING PRAYER

P: Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HYMN "*Holy, Holy, Holy*" Setting 4, p153

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you. Through him you created all things, and in him you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. It is he, our Lord Jesus, who fulfilled all your will and won for you a holy people; he stretched out his hand in suffering in order to free from suffering those who trust you. It is he who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: "Take and eat; this is my body, broken for you. Do this in remembrance of me." In the same way he took the cup, gave thanks, and gave it for all to drink, saying: "This is my blood poured out for you. Do this for the remembrance of me." Remembering, then, his death and resurrection, we lift this bread and this cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish your faith in truth, that we may praise and glorify you through your Son Jesus Christ. Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C: AMEN, AMEN, AMEN.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the words Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Behold, God is making all things new. Take your place in the new creation.

COMMUNION HYMN "*Lamb of God*" Setting 4 #154

PRAYER AFTER COMMUNION

P: Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

BLESSING

P: The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, † bless you now and forever.

C: Amen.

SENDING SONG "*Lift High the Cross*" #660

RINGING OF THE BELLS

SONG OF PEACE

C: My peace I give unto you. It's a peace that the world cannot give. It's a peace that the world cannot understand; peace to know; peace to live. My peace I give unto you.

DISMISSAL

P: Go in peace. Encourage one another in Christ.

C: Thanks be to God.