

Worship Service

GATHERING

LIGHTING OF CANDLES, WELCOME, AND ANNOUNCEMENTS

RINGING OF THE BELLS

GREETING

P: Gathered in Christ.

C: We serve with grace.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

C: Amen.

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,

C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: Amen.

GATHERING SONG "*Hark the Glad Sound*"..... #239

PRAYER OF THE DAY

C: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

WORD

FIRST READING: NEHEMIAH 8:1-3, 5-6, 8-10

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength." Word of God, Word of Life.

C: Thanks be to God.

PSALM 19

¹ The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

² **One day tells its tale to another,
and one night imparts knowledge to another.**

³ Although they have no words or language, and their voices are not heard,
⁴ **their sound has gone out into all lands, and their message to the ends of the
world, where God has pitched a tent for the sun.**

⁵ It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶ **It goes forth from the uttermost edge of the heavens and runs about to the
end of it again; nothing is hidden from its burning heat.**

⁷ The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

⁸ **The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

⁹ The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.

¹⁰ **More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹ By them also is your servant enlightened,
and in keeping them there is great reward.

¹² **Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴ **Let the words of my mouth and the meditation of my heart be
acceptable in your sight, O Lord, my strength and my redeemer.**

SECOND READING: 1 CORINTHIANS 12:12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts. Word of God, Word of Life.

C: Thanks be to God.

KIDS TALK

Dedication of Paschal Candle and Communion Candle

GOSPEL ACCLAMATION

P: Alleluia.

C: The Spirit of the Lord has anointed me to bring good news to the poor, and to proclaim release to the captives. *Alleluia.*

THE HOLY GOSPEL ACCORDING TO LUKE 4:14-21

The Holy Gospel according to St. Luke, the 4th chapter.

C: Glory to you, O Lord.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone. ¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord’s favor.” ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” The gospel of the Lord.

C: Praise to you, O Christ.

SERMON “*A Glimpse Of The Glory Of God*”Deacon Ro

HYMN OF THE DAY “*Christ Be Our Light*” #715

INSTALLATION OF COUNCIL OFFICERS AND MEMBERS

APOSTLES CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

C: hear our prayer.

P: As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

C: hear our prayer.

P: As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

C: hear our prayer.

P: As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery (*especially*). God of grace,

C: hear our prayer.

P: As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P: As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died (*especially*). God of grace,

C: hear our prayer.

P: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C:Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING

OFFERTORY SONG "*Give Thanks*"

C: Give thanks with a grateful heart. Give thanks to the holy one. Give thanks because He's given Jesus Christ His Son. And now let the weak say I am strong. Let the poor say I am rich; because of what the Lord has done for us. Give thanks. Give thanks.

OFFERING PRAYER

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right and helpful that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise you name and join their unending hymn:

HYMN: *HOLY, HOLY, HOLY*..... SETTING 4, #153

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son, He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

Remembering therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: AMEN.

We ask all these things in the name of Jesus, who taught us to pray...

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

All are welcome at the table of Jesus. Please come to the communion rail, kneel or stand receiving the bread from Deacon Ro by extending your hands in thanksgiving.

Please take your preferred cup of wine/juice from Kim when she offers the tray. You may remember your baptism on the way to the rail at the font by dipping your hand or finger in the water and marking the sign of the cross on your forehead. If you prefer to not receive bread and wine and would like a blessing, please come crossing your arms over your heart.

COMMUNION HYMN "Lamb of God" Setting 4 #154

PRAYER AFTER COMMUNION

P: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,
C: Amen.

SENDING

BLESSING

P: The Spirit of the triune God † bless you with joy, anoint you with compassion, and send you in love.
C: Amen.

SENDING SONG “*We Are Marching In The Light Of God*” (4 stanzas)..... #866

RINGING OF THE BELLS

SONG OF PEACE

C: My peace I give unto you. It's a peace that the world cannot give. It's a peace that the world cannot understand; peace to know; peace to live. My peace I give unto you.

DISMISSAL

P: Go in peace. Live in hope.
C: Thanks be to God.

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Thank you for joining us in worship this morning! We welcome all visitors and are so glad you came today! Please sign the guest book and join us following the worship service for “Come and Celebrate” refreshments in the fellowship hall.